**BOARD MEMBERS**

Ricky N. Lyons – *Lafayette County*  
Chair

Billy Washington – *Madison County*

Vice Chair

Travis Coker – *Taylor County*

Sandra Haas – *Suwannee County*

David Howell – *Hamilton County*

Al Williams – *Suwannee County*

Gary Wright *– Jefferson County*

Robert Sniffen – *Board Attorney*

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| ***July 2025*** | | | | | | |
| *S* | *M* | *T* | *W* | *T* | *F* | *S* |
|  |  | *1* | *2* | *3* | *4* | *5* |
| *6* | *7* | *8* | *9* | *10* | *11* | *12* |
| *13* | *14* | *15* | *16* | *17* | *18* | *19* |
| *20* | *21* | *22* | *23* | *24* | *25* | *26* |
| *27* | ***28*** | ***29*** | *30* | *31* |  |  |
|  |  |  |  |  |  |  |
| ***August 2025*** | | | | | | |
| *S* | *M* | *T* | *W* | *T* | *F* | *S* |
|  |  |  |  |  | *1* | *2* |
| *3* | *4* | *5* | *6* | *7* | *8* | *09* |
| *10* | *11* | *12* | *13* | *14* | *15* | *16* |
| *17* | *18* | ***19*** | *20* | *21* | *22* | *23* |
| *24* | *25* | *26* | *27* | *28* | *29* | *30* |
| *31* |  |  |  |  |  |  |
|  |  |  |  |  |  |  |

***Sentinels stand together.***

1. Call to Order
2. Prayer & Pledge to the Flag
3. Academic Affairs
4. Career and Workforce Education
5. Student Life
6. Employee Services
7. Administrative and Business Services
8. Development and External Affairs

a. Year in Review

1. Institutional Research and Effectiveness/IT Dept.
2. Office of Communications and Recruitment

a. Branding

b. Social Media

c. Upcoming

d. Inquiry App.

e. Open House

f. College and Career Newsletter

g. Inquiry App Expansion

1. President’s Highlights
2. Attorney Time