

BOARD MEMBERS

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Michael McWaters – *Suwannee County*

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Daniel Tillman – *Hamilton County*

Gary Wright-*Jefferson County*

Robert Sniffen-*Board Attorney*

APRIL 2026

S	M	T	W	T	F	S
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30		

MAY 2026

S	M	T	W	T	F	S
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30

Sentinels stand together.

- I. Call to Order
- II. Prayer & Pledge to the Flag
- III. Adoption and/or Adjustment of the Agenda
- IV. Approval of Minutes
March 17, 2026-Regular Meeting
- V. Public Input
- VI. Academic Affairs-No items
- VII. Career and Workforce Education
 - a. Student Field Experience Agreement
- VIII. Student Services
 - a. Dual Enrollment Articulation Agreements
 - b. Changes to 2026-2027 Academic Calendar
 - c. Informational Item
- IX. Employee Services
 - a. Policy 4.60-Duty Day Calendar & Holidays
 - b. Policy 4.80 Performance Evaluation
- X. Administrative & Business Services
 - a. Warrant List-March 2026
 - b. Statement of Account-March 2026
 - c. Current Funds Unrest. Rev. & Exp. Report
 - d. Agreement Addendum
 - e. RFP Award Recommendation
 - f. Chiller Maintenance Contract Recommendation
- XI. Development & External Affairs
 - a. Informational-Monthly Report
- XII. Institutional Research & Assessment
 - a. Informational Items-Review of Enrollment
- XIII. Office of Communications-No items
- XIV. President’s Highlights
 - a. Legislative Issues
- XV. Attorney Time-Board Attorney Report
 - a. Active litigation – none
 - b. Review of Contracts
 - c. Day-to-Day Discussions
- XVI. Good of the Order
- XVII. Next DBT Meeting Date and Location